

O Holy Name,

- B rought to this day we thankfully
- R epose in thy presence,
- I mbued in thy light -- that G ives life and strength to
- G ives life and strength i
- H appily follow T hee alone --
- E very
- S ingle moment
- T ogether.

O Holy Name,

- B ringing us to
- E ternity,
- S haring thy
- T rue love.

O Holy Name

B lessing of the Father, E arly will we seek thee A nd walk in thy ways; grant U nderstanding to our simple minds. T each us and guide us I nto F uller life in thee U ntil our L ove has grown to be as thine.

O Holy Name,

B e King of our L ife -- give E ar to what we S ay; S earch us through and through, E levate us to purer D evotion. THE SERVANT is published monthly by the Brotherhood of Saint Gregory, a Religious Community of the Episcopal Church. Kindly address all inquiries to: The Brotherhood of Saint Gregory, Saint Bartholomew's Church, 82 Prospect Street, White Plains, NY 10606.

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O Holy Name,

- J ourney in love,
- E ntering through the gift of
- faith,
- S howing
- U s
- S alvation.

O Holy Name,

- L ove beyond our knowing,
- O pening us to greater things,
- R enewing our life,
- D irecting always.

O Holy Name,

- S urety amid strife, bringing
- A ction out of complacency,
- V ictory over death,
- I manent,
- 0 utreaching,
- R econciling.

O Holy Name.



Br. Thaddeus David Williams is a professed brother serving in multifaceted ministry at St. Matthew's Episcopal Church, Sunbury PA.

BEGINNINGS - 1985

Well -- the "New Year" has arrived. However, in our earthly voyage we will soon discover that we never really "arrive." Sooner or later we wake up to the stark realization that regardless of our successes, achievements or honors, there are no permanent destinations - only intersections. There are temporary destinations we reach, but the reaching of the "end" is really only the beginning. There is always a hidden agenda of unfinished business between us and God.

The "New Year," like birth, is a process, not an event. Graduation from a school is an important event, but <u>commencement</u> is a far more accurate term. There is a great distance between the prologue of a wedding and mature love.

The "New Year" is like the Eucharist: it is the experiencing of the eternal process of birth and rebirth. Each time we approach the altar, we turn to God with a new openness to our possibilities. We likewise have a new beginning every time a new person or significant experience comes to us, At each intersection we are born anew. So, we are here to seek that quality of life that relates us creatively to God.

God has more truths for us to learn, more victories for us to win, more persons for us to love, more rivers to cross, more loads to lift, more kingdoms to conquer.

We've only just begun to live -- and have a productive and fruitful "New Year".

Richard Thomas Biernacki, BSG Superior General

<u>COMMUNITY</u> NOTES

Bowie MD: Brs. John Nidecker, Edward Munro and Thomas Martin Little took part in a "Saint Gregory Day" at Holy Trinity Parish. Br. Edward preached at the 8 a.m. and the 10:15 a.m. services, and Br. John gave a presentation on the Brotherhood between the two services. Both he and Novice Br. Thomas Martin read lessons at the latter service. It was a most enjoyable day for all, and an enlightening one for the par ish members.

Goffstown NH: **Br. Christian Williams** officiated at a Festival Evensong in honor "Of All the Saints" at St. Matthew's Parish. The offering from this service will be used towards the repair and restoration of the organ.

New York NY: **Br. Leslie Victor Morgan** assisted at an "Ecumenical Celebration of the Ministry and Witness of the Rt. Rev. Desmond Mpilo Tutu," which took place at the Cathedral of St. John the Divine,

JANUARY INTERCESSIONS

FOR THE ILL Kay Hurley Iona Duer FOR THE DEPARTED: Charlotte B. Morgan Charles Scully Frederick Deutschen Doris and Timothy Johnson FOR THOSE WHO SERVE THE CHURCH, especially: The Most Rev. Robert A. K. Runcie The Most Rev. John M. Allin The Rt. Rev. Paul Moore, Jr. The Rt. Rev. Horace W. B. Donegan Episcopal Visitor Visitor Emeritus The Rev. Thomas F. Pike, Chaplain Emeritus The Rev. J. Norman Hall The Rev. Errol A. Harvey The Rev. Ledlie I. Laughlin, Jr. The Rev. Richard L. May The Rev. Robert R. Parks The Rev. Bruce McK. Williams and for the brothers of Province II: Richard Thomas Biernacki Leslie Victor Morgan James Teets Jason Jude Schellas Anthony Francis Tornabene John Peter Clark William Francis Jones Stephen Storen Tobias Stanislas Haller William Bunting Charles Kramer and Postulants John Francis Jones and Earl Christian FOR RELIGIOUS ORDERS AND CHRISTIAN COMMUNITIES, especially: The Visitation Nuns The Sacramentine Nuns The Order of the Holy Family The Church of the Messiah The Brotherhood of Jesus The Sisters of Jesus The Community of the Servants of Jesus The Companions of the Holy Savior SPECIAL INTENTIONS AND THANKSGIVINGS: The Rev. E. A. St. John The birthdays of Br. Anthony Francis Tornabene (1/19), and Postulant Earl Christian (1/26)Thanksgiving for the election of the Rt. Rev. Desmond M. Tutu as Bishop of Johannesburg, the Church of the Province of Southern Africa The 16th National Conference of Trinity Institute The 30th Anniversary of the ordination of the Rev. Wray E. MacKay The Week of Prayer for Christian Unity

Confession of a Wise Man

... and they went back by another way." "Wise men" -- I think that's what you call us now, and we were wise, according to our lights: for we spent many long and studious nights in watching stars, and plotting where and how and when their influence would be most strong. Time was I'd chart the future for a prince, based on his natal day. and then convince him it was right when it proved wrong. A charlatan? Perhaps. But once, I cast a horoscope that caused my heart to stir; and bearing gold and frankincense and myrrh my friends and I went travelling, til at last we saw a sight that made us feel ashamed at all we'd done before, and warmed our hearts. And we discarded all our former arts. Two bright stars by a stable door were framed; all other constellations seen beside that one were dimmed: it was the Mother and her infant Son.

-- Tobias Stanislas Haller, BSG 1984