Music for the Daily Office and Holy Eucharist

The Brotherhood of Saint Gregory

Including complete settings for Noonday and Compline

Revised and Enlarged
Community customs: When the Office is said in common

For community use (at Convocation or other gatherings), the following customs are followed, so that few announcements are needed.

At all Offices

- The Officiant is the senior member of the community present, or someone appointed to officiate by the senior member present.
- The Officiant is responsible for appointing readers.
- Rite II forms, and the contemporary language version of the Lord's Prayer are used.
- At the conclusion of all Offices, all present observe a period of two to three minutes of silence. The Officiant indicates the end of this silent period by standing, or rapping on the edge of his seat.

At Morning and Evening Prayer

- The Confession is omitted at the major offices, since it is an invariable part of Compline. If the community will not be gathered for Compline, the Confession may be used at another office.
- The Psalter for Morning and Evening Prayer is taken from the 30-day cycle. In months having 31 days, the Psalter of the 30th day is repeated.
- Two Lessons are used at Morning Prayer. After each, the Canticle suggested on page 144 of the BCP is said (or sung). One Lesson (normally the Gospel) is used at Evening Prayer, and the Canticle is always Magnificat. On Holy Days (p. 996 ff.) two Lessons are provided for Evening Prayer, and Nunc dimittis is used as the Canticle after the second Lesson. In addition, some major feasts have special Readings provided for Evening Prayer on the Eve of the feast; in this case the three Lessons appointed for the preceding day are read at Morning Prayer, the Gospel Lesson following the second Canticle; the two Lessons appointed for the Eve are read at Evening Prayer, with Nunc dimittis after the second reading.
- Free intercessions are reserved to Noonday and Compline.

At Morning Prayer

- The Apostles' Creed is always said at Morning Prayer, unless the Eucharist with its own creed is to follow immediately, that is, as part of the same liturgy.
- It is appropriate to ask the Bishop Visitor, when present, to conclude Morning Prayer with a blessing.
- Necessary announcements for the day are made after the silence at Morning Prayer.

At Evening Prayer

- The Community Collect is said following the hymn or prayer for mission.
- The Officiant uses the closing sentence “The grace of our Lord...” at the end of the Office and the gathered community responds, “And with our absent brothers.”
At Morning and Evening Prayer

The following tone may be used for the Invitatory Psalm at Morning Prayer (Jubilate or Venite), for Christ our Passover, and for Canticles.

**Canticle Tone I**

![Canticle Tone I note](image)

A – men.

The following hymns may be substituted for the equivalent canticles:

9   First Song of Isaiah 679
12  Song of Creation 428
18  Song to the Lamb 374
19  Song of the Redeemed 533
20  Glory to God s277, s280, or 421
21  You are God 366

At Evening Prayer the following settings may be used

O Gracious Light s59-61, 25, 26, 36, or 37, or the setting from Mountain Vespers on page 32

Song of Mary s242-247, 437 or 438, or the Traditional, Mountain Vespers or Simplified Chant settings on pages 33–35

Song of Simeon s 254-260, 499 or the Mountain Vespers setting on page 29

**Simplified Anglican Chants**

**Psalm Tone I**

![Psalm Tone I note](image)

A – men.
Psalm Tone IIa

Psalm Tone III

Psalm Tone V

Psalm Tone VI

Psalm Tone VII

A – men.

A – men.

A – men.

A – men.

A – men.

A – men.
The Community Collect

Used at Evening Prayer following the Hymn or Prayer for Mission

Almighty and most merciful God, we have taken up the name of your faithful and holy servant, Saint Gregory the Great, whose life exemplified his motto, Servant of the servants of God: Grant us the guidance of your Holy Spirit in our lives and works, that we may possess our patron’s zeal and devotion to your holy Church; that through our efforts your people may come to live in that spirit of devotion: Soli Deo Gloria—to God alone the glory; and this we ask in the name of Jesus Christ your Son our Lord, who lives and reigns with you and the same Spirit, one God, now and for ever. Amen.

An Order of Service for Noonday

Officiant

People

O God, make speed to save us. O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add

Al-le-lu-ia.

A suitable hymn may be sung.
One or more of the following Psalms is sung or said.

Sunday

119 Aleph  Beati immaculati  Tone 6

1 Hap-py are they whose way / is blameless, *
   who walk in / the law of the LORD!
2 Happy are they who observe / his decrees *
   and seek him / with all their hearts!
3 Who never / do any wrong, *
   but always / walk in his ways.
4 You laid down your / commandments, *
   that we should / fully keep them.
5 Oh, that my ways were / made so direct *
   that I might / keep your statutes!
6 Then I should not / be put to shame, *
   when I regard all / your commandments.
7 I will thank you with / an unfeigned heart, *
   when I have learned your / righteous judgments.
8 I will keep / your statutes; *
   do not utter- / ly forsake me.

119 Beth  In quo corigit?  Tone 6

9 How shall a young / man cleanse his way? *
   By / keeping to your words.
10 With my whole heart / I seek you; *
   let me not stray from / your commandments.
11 I treasure your pro- / mise in my heart, *
   that I may not / sin against you.
12 Blessed / are you, O LORD; *
   instruct me / in your statutes.
13 With my lips / will I recite *
   all the judgments of your mouth.
14 I have taken greater delight in the way / of your decrees *
   than in all manner / of riches.
15 I will meditate on your / commandments *
   and give attention / to your ways.
16 My delight is in / your statutes; *
   I will not / forget your word.
17 *Deal bōun-tifully with / your sērvant,*  
that I may / live änd kēep your word.

18 *Open my eyes, / that I may see*  
the won- / ders öf yóur law.

19 *I am a stran- / ger hêre on earth;*  
do not hide your com- / mandmënts rôm me.

20 *My soul is consumed / at áll times*  
with longing / for yóur jûdgments.

21 *You have rebuked / the insolent;*  
cursed are they who stray from / your cömmändments!

22 *Turn from me / shame ánbd rebuke,*  
for I / have kēpt yór deeree.

23 *Even though rulers sit and plot / agáinst me,*  
I will meditate / on yór státutes.

24 *For your deeree / are mý delight,*  
and they / are mý cônseelors.

25 *My sōul clævès / to thé dust,*  
give me lifé accord- / ing tô yór word.

26 *I have confessed my ways, and / you ánswered me,*  
instruct me / in yór státutes.

27 *Make me understand the way of your / commandments,*  
that I may meditate on / your märvélous works.

28 *My sōul melts away / for sórrow,*  
strengthen me accord- / ing tô yór word.

29 *Take from me the way / of lýing,*  
let me find / grace through yór law.

30 *I have chosen the way / of fáithfulness,*  
I have set your judg- / mënts bêfo ré me.

31 *I hold fast / to yór deeree,*  
O LÔRD, let me not / be püt tó shame.

32 *I will run the way of your / commandments,*  
for you have set my / heart ät líberty.

Glory to the Father and to the Son and to the Ho- / ly Spírit *  
as it was in the beginning, is now, and will be for- / evër. Ámen.
33 *Teach me*, O LORD, the way of your statutes,*
   and I shall keep it to the end.
34 Give me understanding, and I shall keep your law; *
   I shall keep it with all my heart.
35 Make me go in the path of your commandments,*
   for that is my desire.
36 Incline my heart to your decrees *
   and not to unjust gain.
37 Turn my eyes from watching what is worthless; *
   give me life in your ways.
38 Fulfill your promise to your servant, *
   which you make to those who fear you.
39 Turn away the reproach which I dread, *
   because your judgments are good.
40 Behold, I long for your commandments; *
   in your righteousness preserve my life.

119 Waw *Et veniat super me*

41 Let your loving-kindness come to me, O LORD,*
   and your salvation, according to your promise.
42 Then shall I have a word for those who taunt me,*
   because I trust in your words.
43 Do not take the word of truth out of my mouth,*
   for my hope is in your judgments.
44 I shall continue to keep your law; *
   I shall keep it for ever and ever.
45 I will walk at liberty,*
   because I study your commandments.
46 I will tell of your decrees before kings *
   and will not be ashamed.
47 I delight in your commandments,*
   which I have always loved.
48 I will lift up my hands to your commandments,*
   and I will meditate on your statutes.
49 Remember your word to your servant, *
because you have given me hope.
50 This is my comfort in my trouble, *
that your promise gives me life.
51 The proud have reviled me cruelly, *
but I have not turned from your law.
52 When I remember your judgments of old, *
O LORD, I take great comfort.
53 I am filled with a burning rage, *
because of the wicked who forsake your law.
54 Your statutes have been like songs to me *
wherever I have lived as a stranger.
55 I remember your Name in the night, O LORD, *
and dwell upon your law.
56 This is how it has been with me, *
because I have kept your commandments.

Glory to the Father and to the Son and to the Holy Spirit *
as it was in the beginning, is now, and will be forever. Amen.

Tuesday

57 You only are my portion, O LORD; *
I have promised to keep your words.
58 I entreat you with all my heart, *
be merciful to me according to your promise.
59 I have considered my ways *
and turned my feet toward your decrees.
60 I hasten and do not tarry *
— to keep your commandments.
61 Though the cords of the wicked entangle me, *
I do not forget your law.
62 At midnight I will rise to give you thanks, *
because of your righteous judgments.
63 I am a companion of all who fear you; *
and of those who keep your commandments.
64 The earth, O LORD, is full of your love; *
instruct me in your statutes.
65 O LORD, you have dealt graciously with your servant, *
   according / to your word.
66 Teach me discernment and knowledge, *
   for I have believed in your / commandments.
67 Before I was afflicted I went astray, *
   but now / I keep your word.
68 You are good and you bring forth good; *
   instruct me in / your statutes.
69 The proud have smeared me with lies, *
   but I will keep your commandments with / my whole heart.
70 Their heart is gross and fat, *
   but my delight / is in your law.
71 It is good for me that I have been afflicted, *
   that I might learn / your statutes.
72 The law of your mouth is dearer to me *
   than thousands in gold / and silver.

73 Your hands have made me and fashioned me; *
   give me understanding, that I may learn your commandments.
74 Those who fear you will be glad when they see me, *
   because I trust in your word.
75 I know, O LORD, that your judgments are right *
   and that in faithfulness you have afflicted me.
76 Let your loving-kindness be my comfort, *
   as you have promised to your servant.
77 Let your compassion come to me, that I may live, *
   for your law is my delight.
78 Let the arrogant be put to shame, for they wrong me with lies; *
   but I will meditate on your commandments.
79 Let those who fear you turn to me, *
   and also those who know your decrees.
80 Let my heart be sound in your statutes, *
   that I may not be put to shame.
Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be for ever. Amen.
81 My soul has longed for your salvation; *
   I have put my hope in your word.
82 My eyes have failed from watching for your promise, *
   and I say, “When will you comfort me?”
83 I have become like a leather flask in the smoke, *
   but I have not forgotten your statues.
84 How much longer must I wait? *
   when will you give judgment against those who persecute me?
85 The proud have dug pits for me; *
   they do not keep your law.
86 All your commandments are true; *
   help me, for they persecute me with lies.
87 They had almost made an end of me on earth, *
   but I have not forsaken your commandments.
88 In your loving-kindness, revive me, *
   that I may keep the decrees of your mouth.

89 O LORD, your word is everlasting; *
   it stands firm in the heavens.
90 Your faithfulness remains from one generation to another; *
   you established the earth, and it abides.
91 By your decree these continue to this day, *
   for all things are your servants.
92 If my delight had not been in your law, *
   I should have perished in my affliction.
93 I will never forget your commandments, *
   because by them you give me life.
94 I am yours; oh, that you would save me! *
   for I study your commandments.
95 Though the wicked lie in wait for me to destroy me, *
   I will apply my mind to your decrees.
96 I see that all things come to an end, *
   but your commandment has no bounds.
97 Oh, höw — / I lóve your law! *
   all the day long it / is in my mind.

98 Your commandment has made me wiser than / my énemies, *
   and it is / always with me.

99 I have more understanding than all / my téachers, *
   for your decrees / are my stúdy.

100 I am wiser than / the élders, *
   because I observe / your cömmándments.

101 I restrain my feet from ev- / ery évil way, *
   that / I mäy kéepl your word.

102 I do not shrink from / your júdgments, *
   because you your- / self hääve táught me.

103 How sweet are your words / to my taste! *
   they are sweeter than ho- / ney tö my mouth.

104 Through your commandments I gain un- / derstánding; *
   therefore I hate / evey lýing way.

Glory to the Father and to the Son and to the Ho- / ly Spírit *
   as it was in the beginning, is now, and will be for- / evër. Ámen.

Thursday

105 Your word is a lanterntó my feet *
   and a light / upón my path.

106 I have sworn and am détérmined *
   to keep your right- / eous júdgments.

107 I am deeply tróubled; *
   preserve my life, O Lord, accord- / ing tö your word.

108 Accept, O LORd, the willing tribute of my líps, *
   and teach me / your júdgments.

109 My life is always in my hánd, *
   yet I do not / forgét your law.

110 The wicked have set a tráp for me, *
   but I have not strayed from your / commándments.

111 Your decrees are my inheritance for éver; *
   truly, they are the joy / of my heart.

112 I have applied my heart to fulfill your státutes *
   for ever / and tó the end.
113 I hate those who have a divided heart, *
    but your law / do I love.
114 You are my refuge and shield, *
    my hope / is in your word.
115 Away from me, you wicked! *
    I will keep the commandments of my God.
116 Sustain me according to your promise, that I may live, *
    and let me not be disappointed in my hope.
117 Hold me up, and I shall be safe, *
    and my delight shall be ever in your statutes.
118 You spurn all who stray from your statutes; *
    their deceitfulness is in vain.
119 In your sight all the wicked of the earth are but dross; *
    therefore I love your decrees.
120 My flesh trembles with dread of you; *
    I am afraid of your judgments.

121 I have done what is just and right; *
    do not deliver me to my oppressors.
122 Be surety for your servant's good; *
    let not the proud oppress me.
123 My eyes have failed from watching for your salvation *
    and for your righteous promise.
124 Deal with your servant according to your loving-kindness *
    and teach me your statutes.
125 I am your servant; grant me understanding, *
    that I may know your decrees.
126 It is time for you to act, O LORD, *
    for they have broken your law.
127 Truly, I love your commandments *
    more than gold and precious stones.
128 I hold all your commandments to be right for me; *
    all paths of falsehood I abhor.

Glory to the Father and to the Son and to the Holy Spirit *
    as it was in the beginning, is now, and will be forever. Amen.
Friday

119 Pe

Mirabilia Tone 1.1

129 Your dé— crées are wónderful; *
    therefore I obey / them with all my heart.
130 When your word goes fórth it gíves light; *
    it gives understanding / to the simple.
131 I ópen my móuth and pant; *
    I long for / your commándments.
132 Turn to mé in mércy, *
    as you always do to / those who löve your Name.
133 Steady my fóotsteps ín your word; *
    let no iniquity have do- / minion över me.
134 Rescue me from thóse who oppréss me, *
    and I will keep / your commándments.
135 Let your countenance shine upón your sérvant *
    and teach / me your státutes.
136 My éyes shed stréams of tears, *
    because people / do not këep your law.

119 Sadhe

Justus es, Domine Tone 5.1

137 You are righteous, O LÓRD, *
    and upright áre your júdgments.
138 You have issued yöur decrees *
    with justice and in pérfect fáithfulness.
139 My indignation has consúmed me, *
    because my enemies fórget yöur words.
140 Your word has been tested to the úttermost, *
    and your sérvant hólds it dear.
141 I am small and of little accóunt, *
    yet I do not forgét your commándments.
142 Your justice is an everlasting jústice *
    and your láw is thé truth.
143 Trouble and distress have come upón me, *
    yet your commándments are my delight.
144 The righteousness of your decrees is everlásting; *
    grant me understánding, that Î may live.
119 Qoph  *Clamavi in toto corde meo*  **Tone 1.4**

145 *I call— with my whole heart;*
   **answer me, O LORD, that I may / keep your státutes.**
146 *I call to you; oh, that you would save me!*
   **I will / keep your décrees.**
147 *Early in the morning I cry out to you,*
   **for in / your word is my trust.**
148 *My eyes are open in the night wàtches,*
   **that I may meditate upon your prómise.**
149 *Hear my voice, O Lord, according to your lóving-ññëss;*
   **according to your / judgments, give me life.**
150 *They draw near who in malice pèrsecute me;*
   **they are very / far from your law.**
151 *You, O LORD, are near at hand,*
   **and all your com- / mandments are true.**
152 *Long have I known from your decrees*
   **that you have established / them for ever.**

Glory to the Father and to the Son and to the Holy Spirit *
   **as it was in the beginning, is now, and will be for- / ever. Amen.**

**Saturday**

119 Resh  *Vide humilitatem*  **Tone 1.4**

153 *Behold my affliction and deliver me,*
   **for I do / not forget your law.**
154 *Plead my cause and redeem me;*
   **according to your / promise, give me life.**
155 *Deliverance is far from the wicked,*
   **for they do not study / your státutes.**
156 *Great is your compássion, Ó LORD;*
   **preserve my life, according / to your judgments.**
157 *There are many who persecute and oppress me,*
   **yet I have not / swerved from your decrees.**
158 *I look with loathing at the fàithless,*
   **for they / have not kept your word.**
159 *See how I love your commandments!*
   **O LORD, in your mer- / cy, preserve me.**
160 *The heart of your wòrd is truth;*
   **all your righteous judgments en- / dure for evermore.**
161 Rulers have persecuted me without a cause, *
   but my heart stands in awe / of your word.
162 I am as glad because of your promise *
   as one who / finds great spoils.
163 As for lies, I hate and abhor them, *
   but your law / is my love.
164 Seven times a day do I praise you, *
   because of your righteous judgments.
165 Great peace have they who love your law; *
   for them there is / no stumbling block.
166 I have hoped for your salvation, Ö LORD, *
   and I have fulfilled your / commandments.
167 I have kept your decrees *
   and I have loved / them deeply.
168 I have kept your commandments and decrees, *
   for all my ways are / before you.

169 Let my cry come before you, Ö LORD; *
   give me understanding, according to / your word.
170 Let my supplication come before you; *
   deliver me, according to / your promise.
171 My lips shall pour forth your praise, *
   when you teach me / your statutes.
172 My tongue shall sing of your promise, *
   for all your commandments / are righteous.
173 Let your hand be ready to help me, *
   for I have chosen your / commandments.
174 I long for your salvation, Ö LORD, *
   and your law / is my delight.
175 Let me live, and I will praise you, *
   and let your judgments help me.
176 I have gone astray like a sheep that is lost; *
   search for your servant, for I do not forget your / commandments.
   Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be forever. Âmen.
Additional Psalmody

For use at any time, in particular when portions of Psalm 119 are used at Morning or Evening Prayer (the 24th through the 26th of the month).

A 23 Dominus regit me

Tone 8.1

1 The LORD is my shepherd; *
   I shall not be in want.
2 He makes me lie down in green pastures *
   and leads me beside still waters.
3 He revives my soul *
   and guides me along right pathways / for his Name’s sake.
4a Though I walk through the valley of the shadow of death, *
   I shall not fear any evil;
4b for you are with me; *
   your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those who trouble me; *
   you have anointed my head with oil,
   and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life, *
   and I will dwell in the house of the LORD for ever.

67 Deus misereatur

Tone 8.1

1 May God be merciful to us and bless us, *
   show us the light of his countenance and come to us.
2 Let your ways be known upon earth, *
   your saving health among all nations.
3 Let the peoples praise you, Ó God; *
   let all the peoples praise you.
4 Let the nations be glad and sing for joy, *
   for you judge the peoples with equity
   and guide all the nations upon earth.
5 Let the peoples praise you, Ó God; *
   let all the peoples praise you.
6 The earth has brought forth her increase; *
   may God, our own God, give us his blessing.
7 May God give us his blessing, *
   and may all the ends of the earth stand in awe of him.

Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be forever. Amen.
1 I lift up my eyes to the hills; *
   from where is my help to come?
2 My help comes from the LORD, *
   the maker of heav’n and earth.
3 He will not let your foot be moved *
   and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
   shall neither slumber nor sleep;
5 The LORD himself watches over you; *
   the LORD is your shade at your right hand,
6 So that the sun shall not strike you by day, *
   — nor the moon by night.
7 The LORD shall preserve you from all evil; *
   it is he who shall keep you safe.
8 The LORD shall watch over your going out and your coming in, *
   from this time forth for evermore.

122 Laetatus sum

1 I was—glad when they said to me, *
   Let us go to the / house of the LORD.
2 Now our feet are standing *
   within your gates, / O Jerusalem.
3 Jerusalem is built as a city *
   that is at unity with itself;
4 To which the tribes go up, the tribes of the LORD, *
   the assembly of Israel, to praise the / Name of the LORD.
5 For there are the thrones of judgment, *
   the thrones of the / house of David.
6 Pray for the peace of Jerusalem: *
   “May they prosper / per who love you.
7 —Peace be within your walls *
   and quietness within / in your towers.
8 For my brethren and companions sake, *
   I pray for / your prosperity.
9 Because of the house of the LORD our God, *
   I will / seek to do you good.”
Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be for- / ever. Amen.
1 If the LORD had not been on our side, *
   let Israel now say;
2 If the LORD had not been on our side, *
   when enemies rose up against us;
3 Then would they have swallowed us alive *
   in their fierce anger toward us;
4 Then would the waters have overwhelmed us *
   and the torrent gone over us;
5 Then would the raging waters *
   have gone right over us.
6 Blessed be the LORD! *
   he has not given us over to be a prey for their teeth.
7 We have escaped like a bird from the snare of the fowler; *
   the snare is broken, and we have escaped.
8 Our help is in the Name of the LORD, *
   the maker of heaven and earth.

When the LORD restored the fortunes of Zion, *
then were we like those who dream.
2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
3 Then they said among the nations, *
   The LORD has done great things for them.
4 The LORD has done great things for us, *
   and we are glad indeed.
5 Restore our fortunes, O LORD, *
   like the watercourses of the Negev.
6 — Those who sowed with tears *
   will reap with songs of joy.
7 Those who go out weeping, carrying the seed, *
   will come again with joy, shouldering their sheaves.
Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be forever. Amen.
One of the following, or some other suitable passage of Scripture, is read

Sunday
1 If anyone is in Christ he is a / new creation; 2 the old has passed away, 3 behold the new has come. 2 All this is from God, 3 who through Christ reconciled us to himself and gave us the ministry of reconciliation. 2 Corinthians 5:17-18

Monday
2 From the rising of the sun to its setting my Name shall be great among the nations, 1 and in every place incense shall be offered to my Name, and / a pure offering; 2 for my Name shall be great among the nations, 3 says the LORD of Hosts. Malachi 1:11

Tuesday
2 The love of God has been poured into our hearts 3 through the Holy Spirit that has been given to us. Romans 5:5

Wednesday
1 The sun shall no longer be your / light by day, 2 nor for brightness shall the moon give light to you by night; 1 but the LORD will be your everlasting light, 3 and your God will be your glory. Isaiah 60:19

Thursday
1 This is the bread that came / down from heaven, 2 not like that which your ancestors ate, and they died; 3 but the one who eats this bread will live forever. John 6:58

Friday
1 Heal me, O LORD, and I / shall be healed; 2 save me, and I shall be saved; 3 for you are my praise. Jeremiah 17:14

Saturday
1 For thus said the Lord God, the Holy / One of Israel: 2 In returning and rest you shall be saved; 1 in quietness and in trust shall be your strength. Isaiah 30:15

The People respond to the reading  Thanks be to God.

A meditation, silent or spoken, may follow. The Officiant then begins the Prayers

Officiant  People

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Our Father in heaven, … and deliver us from evil.

Lord, hear our prayer; And let our cry come to you. Let us pray.

The Officiant then says one of the following Collects. The Collect of the Day may be used.

1 Heavenly Father, 2 send your Holy Spirit into our hearts, 3 to direct and rule us according to your will, 2 to comfort us in all our afflictions, 3 to defend us from all error, 2 and to lead us into all truth; 2 through Jesus Christ our Lord. Amen.

1 Blessed Saviour, 2 at this hour you hung upon the cross, 3 stretching out your loving arms: 2 Grant that all the peoples of the earth may look to you and be saved; 2 for your tender mercies sake. Amen.

1 Almighty Saviour, 2 who at noonday called your servant Saint Paul to be an apostle to the Gentiles: 3 We pray you to illumine the world with the radiance of your glory, 2 that all nations may come and worship you; 2 for you live and reign for ever and ever. Amen.

1 Lord Jesus Christ, 2 you said to your apostles, “Peace I give to you; 3 my own peace I leave with you:” 2 Regard not our sins, but the faith of your Church, 3 and give to us the peace and unity of that heavenly City, 2 where with the Father and the Holy Spirit you live and reign, 2 now and for ever. Amen.

Free intercessions may be offered. The service concludes as follows

Let us bless the Lord. Thanks be to God.
An Order for Compline

The Officiant begins:

The Lord Almighty grant us a peaceful night and a perfect end. A-men.

Our help is in the Name of the Lord; The maker of heaven and earth.

The Officiant may then say:

Let us confess our sins to God.

Silence may be kept.

Almighty God, our heavenly Father: We have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of your Son our Lord Jesus Christ, forgive us all our offenses; and grant that we may serve you in newness of life, to the glory of your Name. Amen.

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. Amen.

O God, make speed to save us. O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. A-men.

Except in Lent, add:

Al-le-lu-ia.
One or both of the following selections of Psalms are sung or said. Other suitable selections may be substituted. It is suggested that section A be used on Monday, Wednesday and Friday; section B on Tuesday, Thursday and Saturday; and both sections on Sunday.

A 4 *Cum invocarem* and 31:1-5  *In te, Domine, speravi*  
*Tone 8.1*

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1 *Answer* me when I call, O God, defender of my cause; *
   you set me free when I am hard-pressed;  
   have mercy on / me and hear my prayer.

2 “You mortals, how long will you dishonor my glory; *
   how long will you worship dumb idols and run / after false gods?”

3 Know that the LORD does wonders for the faithful; *
   when I call upon the LORD, / he will hear me.

4 Tremble, then, and do not sin; *
   speak to your heart in si- / lence upon your bed.

5 Offer the appointed sacrifices *
   and put your / trust in the LORD.

6 Many are saying, “Oh, that we might see better times!” *
   Lift up the light of your countenance up- / on us, Ó LORD.

7 You have put gladness in my heart, *
   more than when grain and / wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
   for only you, Lord, make me / dwell in safety.

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1 In you, O LORD, have I taken refuge; let me never be put to shame; *
   deliver me / in your righteousness.

2 Incline your ear to me; *
   make haste / to deliver me.

3 Be my strong rock, a castle to keep me safe,  
   for you are my crag and my stronghold; *
   for the sake of your Name, lead / me and guide me.

4 Take me out of the net that they have secretly set for me, *
   for you / are my tów’r of strength.

5 Into your hands I commend my spirit, *
   for you have redeemed me, O / LORD, O God of truth.

Glory to the Father and to the Son and to the Holy Spirit *
   as it was in the beginning, is now, and will be for- / ever. Ámen.
1 He who dwells in the shelter of the Móst High, *
   abides under the shadow of / the Almíghty.
2 He shall say to the LORD, “You are my refuge and my strónglehold, *
   my God in / whom I pút my trust.”
3 He shall deliver you from the snare of the húnter *
   and from the / deadly péstilence.
4 He shall cover you with his pinions, and you shall find refuge under his wings; *
   his faithfulness shall be a / shield and búckler.
5 You shall not be afraid of any terror by nít, *
   nor of the ar- / row that flies by day;
6 Of the plague that stalks in the dárkness, *
   nor of the sickness that lays / waste at míd-day.
7 A thousand shall fall at your side and ten thousand at your right hand, *
   but it shall / not come néar you.
8 Your eyes have only to behóld *
   to see the reward / of the wícked.
9 Because you have made the LORD your réfuge, *
   and the Most High your / habitátion,
10 There shall no evil happen to you, *
   neither shall any plague come / near your dwélling.
11 For he shall give his angels charge óver you, *
   to keep / you in áll your ways.
12 They shall bear you in their hánds, *
   lest you dash your / foot agáinst a stone.
13 You shall tread upon the lion and ádder; *
   you shall trample the young lion and the serpent / under yóur feet.
14 Because he is bound to me in love, therefore will I delíver him; *
   I will protect him, be- / cause he knóws my Name.
15 He shall call upon me, and I will ánswer him; *
   I am with him in trouble; I will rescue him and bring / him to hónor.
16 With long life will I satisfy hím, *
   and show him / my salvátion.

1 Behold now, bless the Lord, all you servants of the LÓRD, *
   you that stand by night in the / house of thé LORD.
2 Lift up your hands in the holy place and bléss the LORD; *
   the LÓRD who made heaven and earth bless you / out of Zíon.
Glory to the Father and to the Son and to the Holy Spírit *
   as it was in the beginning, is now, and will be for- / ever. Ámen.
One of the following, or some other suitable passage of Scripture, is read

Sunday

Lord, you are in the midst of us, and we are called by your Name: Do not forsake us, O Lord our God. Jeremiah 14:9,22

Monday and Thursday

May the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight through Jesus Christ; to whom be glory for ever and ever.

Hebrews 13:20-21

Tuesday and Saturday

Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

Matthew 11:28-30

Wednesday and Friday

Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith.

1 Peter 5:8-9a

The People respond to the reading Thanks be to God.

A hymn suitable for the evening may be sung. Then follows

V. Into your hands, O Lord, I commend my spirit;

R. For you have redeemed me, O Lord, O God of truth.

V. Keep us, O Lord, as the apple of your eye;

R. Hide us under the shadow of your wings.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father in heaven, … and deliver us from evil.

Lord, hear our prayer; And let our cry come to you. Let us pray.

The Officiant then says one of the following Collects

2 Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

1 Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. Amen.

1 Look down, O Lord, from your heavenly throne and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Lord. Amen.

1 Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. Amen.

A Collect for Saturdays
1 We give you thanks, O God, for revealing your Son Jesus Christ to us by the light of his resurrection: Grant that as we sing your glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through Jesus Christ our Lord. Amen.
One of the following prayers may be added

1 Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love’s sake. Amen.

or this

2 O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other’s toil; through Jesus Christ our Lord. Amen.

Silence may be kept, and free intercessions and thanksgivings may be offered.

The service concludes with the Song of Simeon with this Antiphon, which is sung or said by all. The Song of Simeon may be sung to the Tonus Peregrinus below, or the metrical version on page 29 may be used in which case the metrical version of the antiphon may be used as well. In either case the antiphon is repeated at the end.

Tonus Peregrinus

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Äl-le-lú-ia, al-le-lú-ia, al-le-lú-iä.

Lörd, you now have set your servant free to go in peace as you have promised;

För these eyes of mine have seen the Savior, whom you have prepared for all the world to see: Ä Light to en-lighten the nations, and the glory of your people Israel.

Glöry to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ev-er. Ámën.

All repeat the Antiphon

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Äl-le-lú-ia, al-le-lú-ia, al-le-lú-iä.
Let us bless the Lord. Thanks be to God.

The almighty and mer-ci-ful Lord, Father, Son, and Holy Spi-rit,

bless us and keep us. A - men.
The following metrical version of the Compline antiphon may be used:

Guide us waking, blessed Lord, and guard us as we sleep this night;
Sleeping may we rest in peace, and waking watch with Christ.

[ET: Alleluia, praise the Father; Alleluia, praise the Son;
Alleluia, praise the Spirit: God, the Three in One.]
Music for the Holy Eucharist

Gospel alleluia

Cantor

\[\text{Alleluia, alleluia, alleluia.}\]

People

\[\text{Alleluia, alleluia, alleluia.}\]

Cantor

People’s Communion Anthems and Rounds

Christ Our Passover: A Round

\[\text{Al-le-lui-a, al-le-lui-a.}\]
\[\text{Christ is sacrificed for us.}\]
\[\text{Therefore let us keep the feast.}\]

Pascha Nostrum

\[\text{Pascha nostrum immolatus est Christus.}\]
Lamb of God

Al - le - lu - ia, al - le - lu - ia.

Lamb of God, have mer - cy on us; Lamb of God, grant us peace.

Take, eat: A Round

Take, eat; this is the Body of Christ.
Other settings

O Gracious Light  *Phos hilaron: a metrical version*

\[\text{Music notation}\]

Je - sus Christ, for ev - er blest, the

Son of God Most High, life -

sing your prais es, Fa - ther, Son, and
giv - ing Lord, whom with glad song we

eyes be - hold your light. We

shines from God a - bove, O

O Gra - cious Light, for ev - er bright, that

Although the blaz - ing sun is set our

For on - ly you are wor - thy, Lord, the

Mountain Vespers, 1987, TSH
The Song of Mary

Magnificat: a traditional setting

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Sav-
He has mercy on those who fear
He has east down the mighty from their
He has come to the help of his servant Israel
Glo-ry to the Father and to___ the

for he has looked with favor on his lowly servant.
ing in ev-ery ge-ne-ra-tion.
thrones, and has lift-ed up the low-ly.
for he has re-mem-bered his pro-mise of mer-cy.
Son, and to the Ho-ly Spi-rit,

From this day all gene-ra-tions will call me bles-sed;
He has shown the strength of his arm,
He has filled the hun-gry with good things,

as it was in the be-gin-ning, is now,
The pro-mise he made to our fa-
thers,

the Almighty has done great-things for me and
ho-ly is his Name.
he has scattered the proud in their con-ceit.
and the rich he has sent a-way envy.
to Abra-ham and his seed for ev-er.
and will be for ev-er. A-men.
The Song of Mary

Magnificat: a metrical version

My soul proclaims God's greatness and in
And all to come will call me blest for
His mercy rests on those who fear in
He has cast down the might y from their
The hungry he has filled and sent the
His promise he has called to mind, that
All praise to God Al might y to the

him do I re joice, he heard and saved his
all that he has done; and ho ly, ho ly,
this and every age; the proud of heart he
lofty seats a bove; the low ly he has
rich away with naught; he helped his serv ant
promise from of old, the word he spoke to
Father and the Son, and to the Holy

serv ant when I lifted up my voice.
ho ly is his Name, the Three in One.
scat ters as he bears his arm in rage.
lift ed up in tender care and love. A men.
Is ra el, the peo ple he had bought.
Ab ra ham, the shep herd of his fold.
Spi rit, while e ter nal a ges run.

Mountain Vespers, 1987, TSH
The Song of Mary  

My soul proclaims the greatness of the Lord, *
my spirit rejoices in God my Savior; For he has looked with favor *
on his lowly servant.

From this day all generations *
will call me blessed: The Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy, The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit: as it was in the beginning, is now, *
and will be for ever. A-men.
Concerning singing Noonday and Compline

Notation
Noonday and Compline in this booklet are set to the traditional Gregorian plainchant tones. The notation of the music uses the contemporary staff, with accents and markings indicating the parts of the tone. The text uses italics, accents and slash marks to do the same. Syllables marked with double dots are sung to two or more notes; this is true whether the syllable is accented or not.
Each verse of plainchant psalmody has the same structure, and the notation and typography reflect this.

*Intonation:* a two or three note introduction to the tone, sung only at the beginning of the first verse of each psalm. It is indicated in the text by means of italics.

*Recitation:* a long bar in the music, on which the main body of each half verse is sung. In some short verses there is no recitation, and the melody goes directly to the *mediation.* The omission of the recitation is indicated in the text with a dash (—). The second half-verse also begins with a recitation (whose omission is also indicated with the same dash).

*Mediation:* the series of notes that ends the first half-verse. In all tones but 4 and 6 the mediation begins with an accented note (indicated both in the music and the text with an acute accent); in tones 4 and 6 there is an additional note or pair of notes before the first accent, and the beginning of the mediation is indicated by a slash preceding the additional note(s) and word(s). In some cases the mediation contains more than one accent, which will also be reflected in the text. Occasionally, additional unstressed syllables in the text require additional notes, indicated in the music by small square notes. These unstressed syllables will also be indicated with a grave accent when they might otherwise easily be missed (as in Tone 4.1) At the other extreme, when the half-verse is short, the mediation may end on the last accented note rather than on the final whole note of the tone.

*Caesura:* this is the pause indicated by the vertical line in the music and the asterisk in the text; it divides the verse into two half-verses. The pause should be distinct (at least a second) and may be used to take a breath, but need not be excessive. The sound should be allowed to die away, but we need not feel as if we were about to join it!

*Termination:* The ending of the second half-verse (after its own *recitation* section), like the mediation, is indicated either by an accented note or by a slash (if it begins without an accent).

Singing the Psalter in Common
The Officiant sings the entire first verse to introduce the tone. The other “side” of the choir then sings the second verse and the sides alternate through to the end. If the psalter selection includes additional psalms, the officiant begins each psalm alone and the alternation of sides then resumes. All join together for the *Gloria Patri* at the end of the psalmody.

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