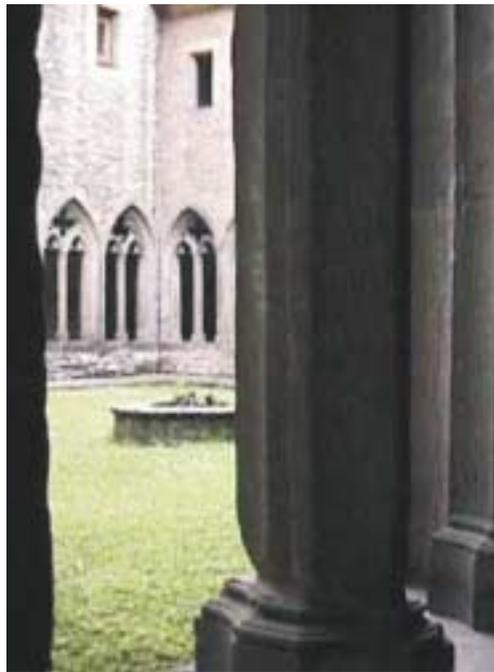


# The Servant



*The cloister of the  
Augustinian  
monastery in  
Eisenach where  
Luther once walked.*

#178  
*Fall-Winter 2000*



## Plentiful Harvest: a Convocation Sermon

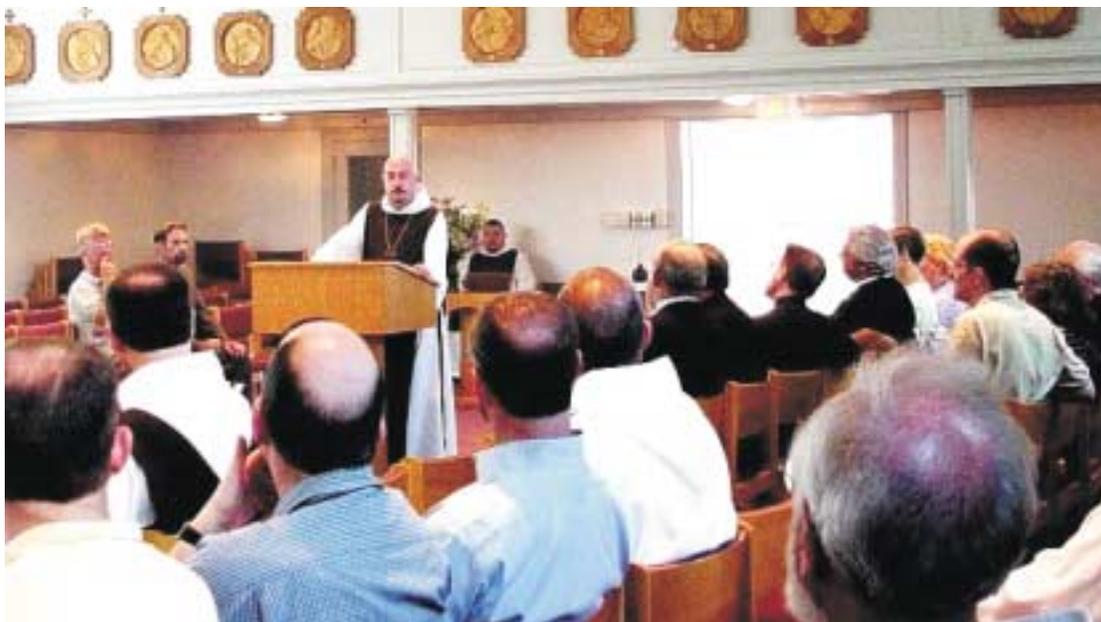
*The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.*

Those readings! Are they for us today or what? Trees planted by water, accepting the grace of God; endurance; rejoicing; going into strange lands, harvests; what more?

We are here once again; the family gathered. In the words of our Gathering Service: “the Brothers were gathered together in one place.” As I looked at this day and tried to think of what I might say, I was struck by the phrase from the Epistle, “See, now is the acceptable time; see, now is the day of salvation.” It *is* the acceptable time. It *is* the acceptable time for this community and for those who make first vows and life vows. But it is also *our* time as we accept each of these, our brothers, in new ways. As for Gordon John, “the Bun,” today we accept him forever: an awesome thought, but a welcome one.

I know as we read the Epistle, some may have pictured Gordon John and Robert James in the midst of calamities and hardships; riots, labors and sleepless nights. But, in fact there are some here who have, indeed, been through such times, for the Brotherhood and for the church. The Gospel tells us, “I am sending you out like lambs into the midst of wolves. Gordon and Robert, do not take this lightly!

You have all heard me go on at great length about the early days of this community. You all know, from those conversations we have had, singly and in groups, that it was not easy. What the two of you take on more intensely today is no different. In fact, it is *more* difficult because we are in a good place; we are secure in the life of the church we love and serve: but that is all the more reason *not* to be complacent. That is all the



*Richard Thomas preaches at the Convocation Eucharist.*



*Robert James signs the Instrument of First Profession of Vows.*

more reason to *expect* calamities and sleepless nights! We are, after all, members of the *Episcopal* Church! Calamities and sleepless nights are two of the lesser sacraments!

Moving into the words of Luke: “Go your way, I am sending you out . . . and if they reject you, shake off the dust . . . move on!” As you serve the church—and as with more intense promises made today in God’s presence, binding your life to this community that serves the church—I would give you a word from Romans paraphrased: “When you receive one another, do so as Christ received you.” As religious, we are supposed to be different. This is a world in which it is very difficult to be different. Courtesy—we’ve lost so much of it. Colossians tells us, “Let your speech be always with grace, seasoned with salt, that you may know how you ought to answer all people.”

G K Chesterton once described a gentleman as one who “never knowingly inflicts pain.” Those are good words to remember today.

Today—the acceptable time—is a day when you take on more; you take on living the Rule for yourself and with and among us all. We are in this together! As religious of a mature age, you must develop a “third ear”—sort of religious radar. As you move about the church, you need to be totally aware and sensitive. You need to develop a refined awareness of the needs of other people and their particular condition. There need not be riots and tumults and beatings and afflictions, if you avoid the complacency of thinking you already know all that needs to be known.

In this is the very important need for *you*, with the support of the community, to be aware of your own emotional and physical self. Crying over your own failings will weaken your perception of the failings around you.

You intensify your life today: Robert in the taking of these vows for the first time; Gordon in the taking of these vows again, but as life vows for the last and final time. These vows are your tools for developing that “radar” to sense and serve the needs of the world.



*Gordon John commits himself to follow the Rule of the Brotherhood for the rest of his natural life.*



(l to r) Gordon John, Bishop Rodney, Richard Thomas, Francis Andrew, and Robert James

And I would like to ask you to think for a moment about those vows in terms of other words with which we are all familiar: The Way, the Truth and Life.

Poverty for us in the community is a *way*—it is a way in which we serve God and the church by giving up that portion of what we have in time, talent, and treasure. It is a way to see the hand of God; and we give away and yet seem to have more!

Chastity is really, in truth, the *truth*. Chastity can and is lived by all of us, as the deepest truth of our deepest selves, because in *truth* all things given and created by God are chaste. It is the world that makes them ugly and nasty. We can and should proclaim that deep truth as religious.

And finally, *life*—isn't it interesting that obedience is a way of *life*. And why is it so strange? God asks us to be obedient. The church asks us the same. While there are many in authority in the church who find this very difficult, we have an obligation to be the church's conscience. Heard that before?

Today, God asks you and all of us to accept him in lieu of the joys of earthly family and friends—many of whom probably think we are mad. We are! We are mad for Christ!

So, these are the vows of the religious life. That we give ourselves to him, and he, in turn, sets us free to do his work without the details of the world to drag us, as the Psalmist says, into deep mire. So it was with the apostles, living out life in discipline and discipleship, under the authority of Jesus. So it is with religious life today.

The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go your way. We go with you. Amen.

*Richard Thomas*

## *Here and there with the Brotherhood* Community notes

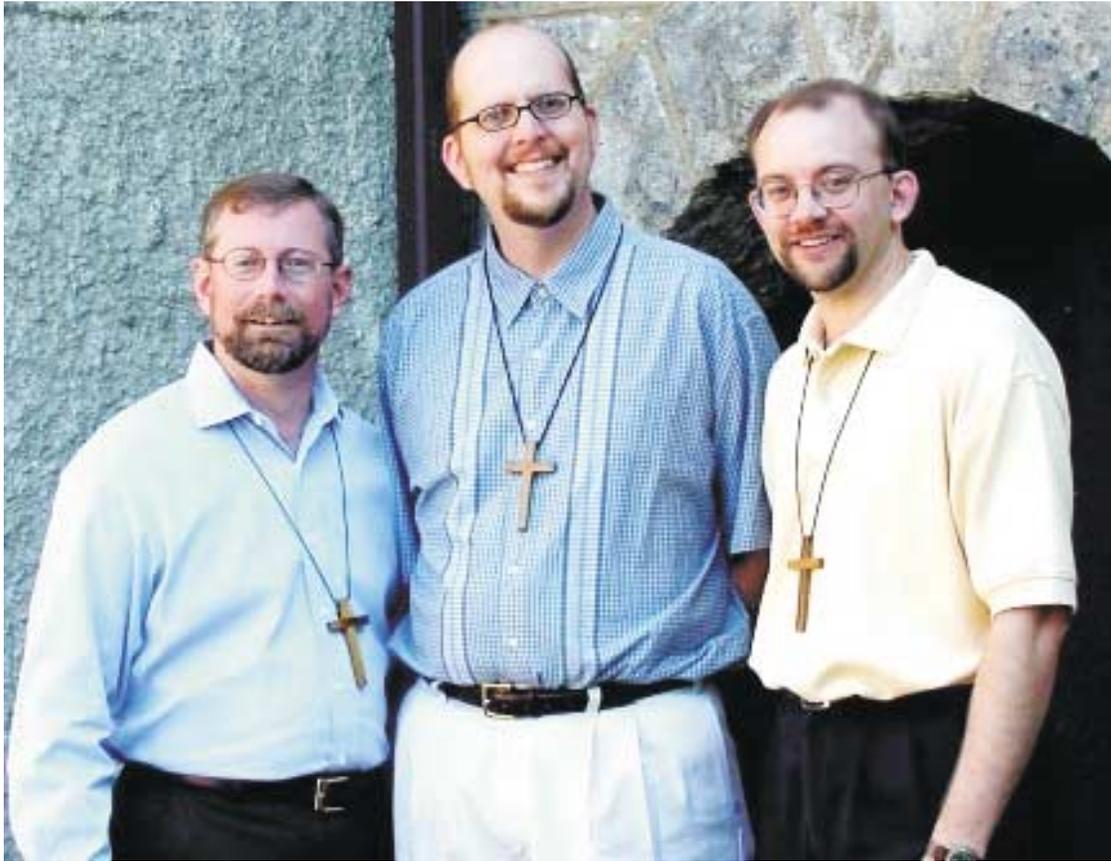
### *Annual Convocation 2000*

The Brotherhood once again held its Annual Convocation at Graymoor, the motherhouse of the Franciscan Friars of the Atonement (RC), in Garrison, New York, in mid-August. This was in part a bittersweet time for many of the brothers, as this will be the community's last summer convocation at Graymoor. Due to growth in the size of the community, and the physical limitations of some of our brothers, the community has had to engage in a search for another facility. We could not have asked for a more beautiful week at Graymoor this year, one of the sweetest and mildest summers in the last decade. After so many years of coming to Graymoor each year (for many brothers this has become a home away from home) the transition will be challenging—but to remain true to our ethos as pilgrims and “flexible friars” we are sure that the challenge will also bring its own new opportunities and joys.

During the convocation, Richard John, a hospital chaplain training to become a CPE Supervisor, led the retreat program, “Pastoral Care: The Art of Being a Brother in Christ.” This in-depth presentation on the intricacies of pastoral ministry proved to be fascinating to the gathering of 40 Gregorian friars, as it is an important area in which many participate.



*A Graymoor Idyll, in true Hudson River School style: members of the community gather near the tomb of Father Paul after Morning Prayer.*



*Mark A Jones, G Joseph Gauss, and Scott Williamson: new postulants to BSG*

The Rt Rev Rodney R Michel, Bishop Suffragan of Long Island and Episcopal Visitor to the Brotherhood, was a welcome presence at this convocation. In addition to participating in the daily worship and attending the community's General Chapter meeting, Bishop Rodney met with individual friars and also led a panel discussion on this summer's 73rd General Convention of the Episcopal Church. In addition to the bishop, Richard Thomas, James, Tobias Stanislas and Edward were present for all or part of the Denver convention and related perspectives from a variety of viewpoints, including that of the Standing Commission on Liturgy and Music, the presence of the Anglican Communion at the convention, the Seafarer's Center booth in the Display Hall, and the ministry of hospitality. A lively question-and-answer session capped the discussion.

Each year's Annual Convocation features the celebration of the rites of the community, in which God's presence in the lives of its members is expressed liturgically. At this gathering Gordon John made his Life Profession of Vows and Robert James made his First Profession at the festival service of Holy Eucharist on Saturday, August 19. Mr Deward Rahm, organist and choir director at Saint Peter's, Chicago, was again among us and favored us with his skillful playing and direction of the community's Schola. At Morning Prayer the previous day, three men entered the novitiate: Henry Ernestine, who received the name John Henry; Frank Medina, who received the name Francis Sebastian; and David Dean, who received the name Aelred Bernard. At that same service the community also welcomed three men as postulants: our former Associate, G Joseph Gauss from the Diocese of Chicago, together with Mark A Jones



*Francis Andrew, Ciarán Anthony, Thomas, and Gabriel Liam (rear row, l to r) present Aelred Bernard, Francis Sebastian, and John Henry to receive their inaugural blessing as novices.*

from Southeast Florida and Scott Williamson from Oregon. Brothers elected or appointed to ministries within the community were commissioned by the Minister General at this service, including Ciarán Anthony as Minister Provincial of Province I (New England), Gabriel Liam as Director of Postulants and Novices, Gordon John as Director of Associates, Tobias Stanislas as Secretary and Minister General's Appointee to Council, and James as Treasurer and Director of Public Relations.

A special feature of this year's convocation was the viewing of Sara Needham's video, "Changing Habits," focusing on the ministry of Karekin Madteos, and filmed in part at convocation in January. It is a very moving story of finding a new identity, growing up into Christ; a story of rejection and acceptance, joy and sorrow; and after the viewing there wasn't a dry eye on hand. We're happy to say that Sara's work has been accepted for showing in the prestigious San Francisco Fine Arts Film Festival. Who knows, maybe PBS isn't far off!

### *Sisters' Convocation*

During the week prior to the Brotherhood's convocation, the Sisters of Saint Gregory held their first Annual Convocation at Emmaus House, Perth Amboy, New Jersey. The Sisters have held other meetings at Emmaus House over the past year since their autonomy from the Brotherhood, but this gathering marked their first official Annual Convocation and all members were present. Jeanne Marie and Mary Macrina made their First Vows of Profession. Three postulants were received into the novitiate: Cheryl J Hendrick, who took the name Ursula Beguine, Connie Jo McCarroll, and Mary Ann Croisant, who took the name Mary Julian; two women were admitted to the postulancy: BSG Associate, Laurie Wescott Niblick from Newark, and the Rev Dr Joy Elizabeth Browne of Kentucky. The Rt Rev Catherine S Roskam, Bishop Suffragan of New York and Episcopal Visitor to the Sisters, was a welcome presence during the retreat.

## Associates

Associates of the Brotherhood are always welcome at the weekend that closes every convocation, and this year was especially active. We are always glad to see Robin McKay, who has been a faithful regular at the convocations for many years, and this year she was accompanied by two SSG members, Srs Elizabeth Mary and Mary Julian; Carol Gwynn Hays came down from Syracuse, Kevin Heckman joined us for the main service on Saturday morning, Phillip Hewitt came for the weekend, and they all made newer Associates James Cyphers, Jim Elledge and the Rev Robert Bagwell feel right at home! But you really have to take your hat off to Gordon John, our Director of Associates: four of his friends—Nancy Fifield, the Rev Frederick Nestrock, and the Rev Michael (ordained deacon at the same service Gordon was last fall) and his wife Mary Jean Bond, who drove all the way from Chicago just to be there on Saturday morning for Gordon John's Life Profession, did not escape without signing on the dotted line! Before the close of Annual Convocation 2000, Nancy, Fred, Mary Jean and Mike were all proudly wearing their pins as the newest Associates of the Brotherhood of Saint Gregory.

Prayers and best wishes for Associate Laurie Wescott Niblick as she pursues her vocation as a postulant in SSG. We are with you, Laurie, every step of the way!



*Robert James makes his first profession of vows.*

## Massachusetts

Heartfelt congratulations to Ciarán Anthony, who has recently been elected to the IBM Academy of Technology. The Academy consists of a worldwide group of up to 300 engineers, computer programmers, scientists and other technical professionals. New members (other than IBM Fellows) are nominated and elected by the current members, their peers, in an annual competitive election process. The Academy began in 1989 with 109 members and, since that time, has grown by the election of additional technical professionals totaling 270 in July. The Academy has two main missions: To provide technical expertise to the IBM executive team and thereby impact the direction of IBM; and to promote communication and synergy throughout the IBM technical community. The Academy sees itself as “a technical conscience for IBM” and, with the likes of our Ciarán Anthony actively involved, God really does have an “in” even in the biggest of businesses!

Ciarán Anthony and Francis Andrew attended Kevin Hackett's Profession in Initial Vows in the Society of Saint John the Evangelist at their Cambridge monastery.

The New England Province gathered for dinner and social time in early September, taking time for fellowship and planning for future events.

## *New York*

On Sunday morning following the close of Annual Convocation, groups of Gregorian friars, Associates and friends headed for the airports, but some decided to use this opportunity to visit the famed Church of Saint Mary the Virgin, Manhattan—or Smokey Mary’s, as she’s long been known to her friends! Gregorian habits appeared from everywhere just before the Solemn High Mass began and the Rev Stephen Gerth, Rector of Saint Mary’s, welcomed all to participate—and they did! Christopher Stephen and Ciarán Anthony were oblation bearers, and everyone had a good opportunity to chat with the congregation and talk about the apostolic religious life in the Episcopal Church during the coffee hour which followed.

The community’s Spring Gathering of Province II took place in May at Saint James’, Fordham in the Bronx. Minister Provincial James Dunstan brought the day’s topic: Issues in the Religious Life, which centered around several recently-published articles on the contemporary religious vocation. Discussion was quite animated and well-received by James, William Francis, Tobias Stanislas, Christopher Stephen, Thomas Mark and Patrick Ignatius. Fellowship is the glue which attracts and holds such events together, and a bright, warm mid-spring day helped to make this one a success. And, for those who hadn’t been to this Gothic Revival jewel of a parish church before—where Louis Comfort Tiffany’s brother had once been rector and left fabulous stained-glass windows behind to prove it—this was an additional treat!

The annual Convention of the Diocese of New York took place in the Hudson Valley this year. Thomas Mark ably served as Assistant Secretary of the Convention, and he did an outstanding job, given some unfortunate lapses on the part of the hotel and the power grid! Thomas Mark did yeoman service in helping to make everything work and keep everyone relatively happy. After the fact, such things are seen to be “good experience,” but while they’re happening, suffice it to say that there are more pleasant ways to pass a weekend. James Dunstan pitched in and assisted Thomas Mark in handling arrangements for the many exhibitors in the display area, and James reprised his role as a Deputy Inspector of Elections. Tobias Stanislas attended as a clergy delegate and for the first time as a nominee for diocesan office; he was elected Trustee of the Diocese on the first ballot. He also had an opportunity to have an informal conversation with several of the diocesan deacons, concerning some of the issues facing full implementation of a revitalized diaconate into the life of the

church locally and nationally, and the exciting possibilities raised (along with the problems and challenges) when one is on the edge of a “new” movement.

One doesn’t often see Corpus Christi Festivals like in the old days anymore—or so it seemed in the Cobble Hill section of Brooklyn, New York, until this year. The Rev Ronald Lau, Pastor of Christ Church and long-time friend of several Gregorians, invited Tobias Stanislas to be the guest preacher at this year’s Brooklyn Archdeaconry observance of the feast.



Bishop Rodney Michel presided at Solemn Pontifical Evensong at Saint Paul's Church, where the festivities began, then led the solemn Procession of the Blessed Sacrament—canopy, thurible, bagpiper, police escort and all—down the middle of the street to Christ Church a number of blocks away, for Pontifical Benediction and the sermon. A lavish reception was held in the Christ Church courtyard following the service. James and John Henry were on hand, and our good friend Sr Elias (of the Vestment Exchange) and four friars of the Society of Saint Francis: Derek, Anthony Michael, Clark and Leo Anthony. It was a special joy for James to see Leo Anthony, as they knew each other about 20 years ago. All were very warmly welcomed by Ron Lau, the Rev Peter Cullen of Saint Paul's, and Canon Anthony Jewiss of Christ Church.

### *Pennsylvania*

Luke Anthony has taken up the position of parish secretary at Saint Paul's, Harrisburg. He's very excited to be working in this part-time position, and we wish him all the best in this new chapter of service to the church.

Attending conventions seems to be developing as a distinct ministry for a number of Gregorians. Luke Anthony attended the Convention of the Diocese of Central Pennsylvania, a two-day event at Bucknell University, as a delegate representing Mount Calvary Parish, Camp Hill. The banquet speaker and guest preacher was Canon Harold T Lewis, Rector of Calvary Church, Pittsburgh and long-time colleague of a number of our friars when he was on staff at the Episcopal Church Center in New York City. Guests at the convention included Bishop of Recife Robinson Cavalcanti (the Anglican/Episcopal Church of Brazil), and the Rev Miguel Uchoa, President of the Recife Diocesan Council; their presence was in connection with the possible formation of a Companion Diocese Relationship with Bishop Michael Creighton and the Diocese of Central Pennsylvania, to be formalized at next year's diocesan convention. Luke Anthony reports that he enjoyed the people and the ambience at Bucknell and that he was pleased to be a part of the church's polity on the diocesan level.

### *Arkansas*

Damian-Curtis—ever active and in search of new ministry opportunities in his region of Arkansas—is collecting donated cell phones to be given to the volunteers who work for Social Services, where he also volunteers.

### *Louisiana*

Michael David arrived at Annual Convocation clean-shaven this year; we had to introduce ourselves to him all over again. Anyone seeing the front page of the Features section of *The Town Talk* newspaper (Alexandria-Pineville, Louisiana) for June 22<sup>nd</sup> would find it next to impossible to recognize him there, even in a full-page color spread! Michael David was set designer for a new production of *Annie Get Your Gun* produced by Northwestern State University Summer Dinner Theatre at the AA Fredericks Auditorium in Natchitoches, Louisiana this past June. He is an art instructor at the Louisiana School for Science and the Arts, Natchitoches, and an adjunct art instructor at Northwestern State University. He gave an extensive interview which

provided much background for the article and it served to remind us of his vast pool of talent and his great variety of experience in the art world—and he also found a way of mentioning that he is a friar of the Brotherhood of Saint Gregory in the Episcopal Church!

### *California*

Thomas has moved from Boston to Irvine, California—in a good Episcopal diagonal something like a bishop in a chess game—to begin his studies toward a PhD in Philosophy at the University of California, Irvine. He is living on campus and fully expects to evangelize faculty and student body in no time flat. He is an inspiration to all of us in the Gregorian family and we wish him every blessing as he strives toward his goal.

### *General Convention*

Followers of the 73 General Convention will have seen the Gregorian presence in many and varied venues in and around the Colorado Convention Center in Denver. In the House of Deputies was Associate Paul Van Brunt, an Alternate from the Diocese of Long Island. In the House of Bishops, of course, one found both Bishop Rodney Michael, Episcopal Visitor, and Bishop Associate Leo Frade (then of Honduras and now of Southeast Florida). Associate Diana Frade was to be found everywhere, including in the House of Deputies, Triennial, and at the



*Richard Thomas at the Chaplaincies booth*

Diocese of Honduras booth in the Display Hall. That's where Edward and Barbara Munro were also holding down the fort at the Ministry to Seamen exhibit. Richard Thomas was usually rushing between the hearings and the Houses on matters concerning the Standing Commission on Liturgy and Music, as well as serving in the booth for Armed Services, Hospital Chaplaincies and Prison Ministries. On rare occasions James could be found at the Episcopal Church Center display at the convention center, talking to everyone in sight; most of the time he was doing what he does best, working behind the scenes throughout the convention center, the hotels and the



*General Convention 2000: The House of Deputies*



*Barbara Munro, Pete Larom (Seamens' Church Institute) and Edward, in Denver*



*James (in the official Polo shirt of the Convention), Anita Catron, TSSF, and Bishop Leo Frade*



*General Convention 2000: The House of Bishops*

airport, solving problems and providing the ministry of hospitality to the many overseas archbishops, bishops and invited guests and dignitaries. Tobias Stanislas attended his fifth General Convention, but this time (for the first time) wearing a “Visitor” badge— which didn’t prevent him from getting some business done concerning his freelance work as a liturgical editor.

*A letter to co-workers*  
**It's still me**

*Our new novice brother, Francis Sebastian, wrote the following to his co-workers in the salon in which he is a stylist, to explain in part what he has been experiencing as a Gregorian. Part of the Gregorian Way is the sanctification of all work to the glory of God, and Francis Sebastian has found some very special ways to do just that.*

Dear Friends:

I know that many of you have been aware of the changes in my life, but some of you may not know. Also, I thought this would answer some questions that you may have.

I started my journey in August 1998, when I first applied to the Brotherhood. I began my first year with the community, called *postulancy*, in July 1999. This past August I entered the novitiate. I will have two more years of study and formation before I will be eligible to take my first vows.

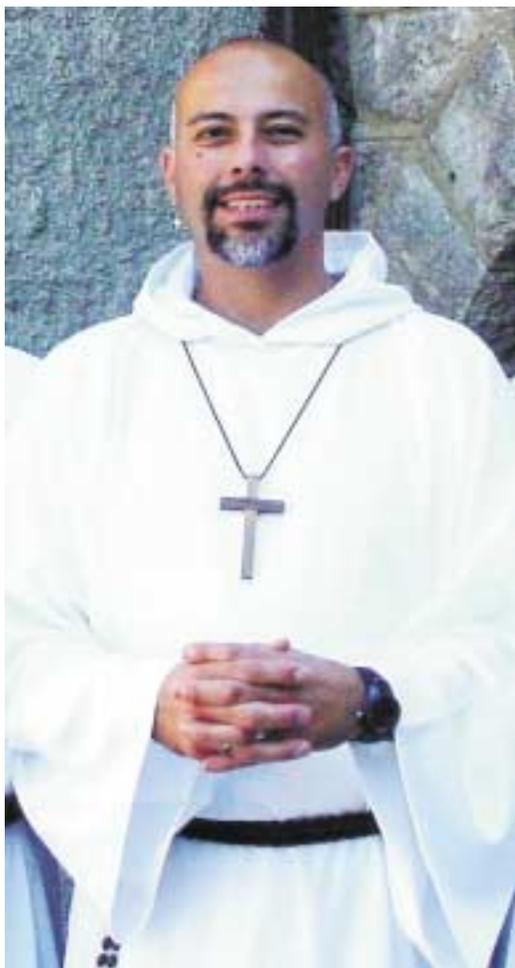
I will not be moving away, nor leaving my family or profession as a hair stylist. Our order does not require us to live in community, and we are allowed to remain with our partners, wives and children.

I have taken a religious name of Francis Sebastian Medina, n/BSG. The odd notation at the end means “novice/Brotherhood of Saint Gregory.” After I make my first vows the notation will be simply BSG.

At my work station is a “prayer box” with the images of Saint Francis and Saint Clare on it. If there is anything I can add to my daily prayer list for you or someone you know, please feel free either to tell me or to write it on the little pad in the box and give me the slip of paper.

God bless you all,

Francis Sebastian Medina, n/BSG



# Intercessions

## **The Brotherhood**

Episcopal Visitor Sun

Rodney R Michel

Episcopal Visitors Emeriti

*Horace WB Donegan d 11.11.91*

Paul Moore, jr

Walter D Dennis

Life and Annual Professed Brothers

Richard Thomas Biernacki

*John Nidecker d 6.20.88*

James Teets

Luke Anthony Nowicki

*John Peter Clark d 2.25.94* Mon

William Francis Jones

Stephen Storen

Thomas Joseph Ross

Tobias Stanislas Haller

*William Bunting d 10.12.88*

Edward Munro

Charles Kramer Tue

*Bernard Fessenden d 8.10.93*

Donovan Aidan Bowley

Michael David Elvestrøm

Edward Ramón Riley

Christopher Stephen Jenks

Ciarán Anthony DellaFera

William Edward Orce Wed

Damian-Curtis Kellum

Richard John Lorino

Ronald Augustine Fox

Maurice John Grove

Charles Edward LeClerc

Francis Andrew Phillips

Andrew Fortuna Thu

Gordon John Stanley

Karekin Madteos Yarian

Robert Michael Burnham

Alban Patrick Thompson

Stephen Julian Moss

Gabriel Liam Everett

Thomas Bushnell Fri

Thomas Mark Liotta

James Dunstan Mahoney

Patrick Ignatius Dickson

Robert James McLaughlin

Novices Sat

Peter Budde

John Henry Ernestine

Francis Sebastian Medina

Aelred Bernard Dean

Postulants

G Joseph Gauss

Mark A Jones

Scott Williamson

Associates

*Cecil Berges d 10.16.90*

*Marion Pierce d 12.26.91*

Helen Marie Joyce, VHM

Grosvenor Calkins

Jeff Emmett

*Richard A Belanger d 11.21.94*

Joseph di Mauro, SA

Catherine W Sturm

Mary Helen Clare

Maryann Wolff

Joseph F O'Day

Stephen D Montgomery

Fidel Flores

*Brendan W Nugent d 10.10.96*

Sheila Gould

Earl Christian

Lawrence LeRoy David

*Kenneth Staples d 10.6.92*

David Smith

William R Munroe

Wendell Allen

*Elizabeth J Holton d 8.27.93*

Roland "Randy" RR Pryor

Grant Walsh

Jeffery L Benson

M Eugene Ellis

Mark Harris

Enrique Antonio Illarze

Dennis W Pattey

John A Bell

Gerard F Beritela

Perry L Conley

Wilhelmina Barton

Raymond E Barton

Gabriel McGovern

Ethel B "Ettie" Hurley

Amy M Barron

Leopold Frade

Diana D Frade

Robin Stephanie Steele

Ulric Van den Berghe

Carol Gwynn Hays

James David Walley

David Benzshawel

Robin R M^Kay

Theresa Allan

Glenn R Charlton

Betsy Kardos

David Burton

Timothy Lundy

Wiley W "Jack" Merryman

Albert O Cantwell

Graham Thomas Prosser

Philip L Hewitt

Michael S Parenti

Mark L Raper

Laurie A Wiegand

John-Albert Moseley

JoAnn Tomback

Carl Lindgren, OSN

R Tony Cable

Lynne J D McQuade

Zech Schariah

Lydia Karlo

Steven Bright-Jordan, OSJ

Ruth Richmond Laning

Denise A Tivedo

Kathleen C Klee

*Sarah Elizabeth Wells, SSG*

*d 5.8.2000*

Patrick Bell Schwing

R William Franklin

Martin Barahona

M Carl Lunden

Patricia A Ahearn

David Alvarado

Jay Frank Crosthwaite

Paul E Van Brunt

M Sharon Ryan

Virginia E Holloway

Charles C Nichols, jr

Kevin Heckman

Margaret J Faulk

Paul G Power

Ruth G Power

Laurie Wescott Niblick, p/SSG

George L Vizvary

John R Coyle

Melissa Colby

Barbara Ann Jensen

Robert R M Bagwell

William Russell

Bruce N Gardner

Mark Palcanis

Malcolm Roberts III

Cynthia Cheski

Jim Elledge

Jeffrey Linden

James E Cyphers

Michael D Bond

Mary Jean Bond

Nancy R Fifield

Frederick L Nestrock

& The Friends of the

Brotherhood

## **Religious Communities**

The Sisters of Saint Gregory

Sacramentine & Visitandine

Nuns

Society of the Atonement

Order of Agapé &

Reconciliation

Camaldolese Benedictines

Society of Saint John the

Evangelist

Community of the Paraclete

Congregation of the Anglican

Oblates of Saint Benedict

Community of the

Transfiguration

The Order of Julian of Norwich

*more*

**For healing**

For our brothers Luke Anthony, Thomas Joseph, Damian-Curtis, William Edward, Edward Ramón, Karekin Madteos, Christopher Stephen, Andrew, Patrick Ignatius, and James Dunstan  
For our sisters Clare, Lillian-Marie, Elizabeth Mary, and Susanna Bede  
For all who live with HIV/AIDS  
Ian Frazier  
Jane Bowley  
Scott Wager  
Jim Bushnell  
Troy  
Erland Parnell  
Bill Munroe, a/BSG  
Sylvester Liotta  
Angela Evans  
Bobby Canini  
Amy Delson  
Frank T Griswold  
Janet Lewis-Anderson  
Larry Thompson  
Laurie Russell

**Departed**

Charlotte B Morgan  
Arsene and Louise Lemarier  
J Norman Hall  
George T Koerner  
Henry N Fukui  
J Steward Slocum  
James R Gundrum  
Burton Jones  
Elizabeth Ann Tracy  
Kimberly & Carl Miller, jr.  
Helen Nancy Scott Dillenberger  
Burton Mengert  
Patricia Dorothy Jewiss  
Evangeline Leto  
John Darling  
Ann Barbara Reed  
Helen Preston  
Robert Runcie  
Geneva Ernestine  
Mark Nikkel  
Nicholas Canini  
Marcus Adams  
**Intentions**  
Joseph Richey House  
Saint Gregory's Retreat Center  
Brother Bernard Fessenden House  
Saint James' Church Fordham, Bronx

Baltimore International Seafarers' Center  
William Francis, Ciarán Anthony, Karekin Madteos, Gabriel Liam, Francis Andrew, Thomas Mark, BSG  
Saint Nicholas' Fellowship, Dennard AR  
Trinity, Stoughton MA  
Lisa and Alexis  
Tony Matero  
Tim and Linda Tracy  
Kim, David, and Jim  
Christina, Darren, Joseph, Scott, Mike, Matthew, Paul and Wayne  
James and Claude  
Jose and Steve  
**Thanksgiving**  
The election of Joan Eng, OCP and Martha Simpson, OCP as Minister and Assistant Minister of the Community of the Paraclete  
Luke Anthony's new work at Saint Paul's Church  
Kevin Ralph Hackett's Profession in Initial Vows in the Society of St John the Evangelist

